



# BHUTAN NATIONAL BANK LTD.

POST BOX NO:439  
THIMPHU: BHUTAN

## LOAN APPLICATION FORM FOR PERSONAL LOAN

The Chief Executive Officer  
Bhutan National Bank Ltd.  
Thimphu.

Passport  
Size  
Photograph

### ATTN: CREDIT DEPARTMENT

I/We hereby apply for a personal loan of Nu. \_\_\_\_\_ (Nu. \_\_\_\_\_  
\_\_\_\_\_) only for \_\_\_\_\_ Purpose for a period of  
\_\_\_\_\_ from your Bank.

### (A) PERSONAL DETAILS:

Name: \_\_\_\_\_ Age \_\_\_\_\_

CID No : \_\_\_\_\_ Issue Date: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Date of Birth: Day  Month  Year

Sex: Male  Female

Marital Status: Single  Married

Mobile No: \_\_\_\_\_ Phone No: \_\_\_\_\_ Email Id: \_\_\_\_\_

Permanent Address: Village: \_\_\_\_\_ Gewog: \_\_\_\_\_ Dzongkhag \_\_\_\_\_

Thram No: \_\_\_\_\_ House No: \_\_\_\_\_

**If Married:** Name of Spouse: \_\_\_\_\_ Age: \_\_\_\_\_

Profession: \_\_\_\_\_ I.D Card No \_\_\_\_\_

Mobile No: \_\_\_\_\_ Phone No: \_\_\_\_\_ Email Id: \_\_\_\_\_

PermanentAddress: Village: \_\_\_\_\_ Gewog: \_\_\_\_\_ Dzongkhag \_\_\_\_\_

**(B) ACCOUNTS MAINTAINED WITH BNBL (if any):**

Sl. No.	Account Type	Account Number
1	Savings Account	
2	Current Account	
3	Loan Account	

**(C) EDUCATIONAL QUALIFICATION**

Sl no.	Highest Educational Qualification	Tick (If Applicable)
1	Post Graduate and above	
2	Graduate	
3	10 <sup>th</sup> to 12 <sup>th</sup> Standard	
4	Less then 10 <sup>th</sup> Standard	

**(D) NO. OF FINANCIAL DEPENDENTS:**

Sl.no	Name	Relationship	Age
1			
2			
3			
4			

**(E) ADDRESS:**

a) Designation: \_\_\_\_\_ Name of Organization: \_\_\_\_\_

Post Box No: \_\_\_\_\_ Town/Dzongkhag: \_\_\_\_\_

b) If C/o: Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Phone No: \_\_\_\_\_ Email Id: \_\_\_\_\_

**(F) MEANS OF FINANCING:**

- a) Own financing Nu. \_\_\_\_\_  
b) Borrowing Nu. \_\_\_\_\_

**(G) MODE OF INTEREST APPLIED**

- a) Fixed Rate  b) Floating Rate

**(H) SECURITY DETAILS:**

**a) Building:**

	Building I	Building II	Building III	Monthly Rental
Thram/Plot No.				
Plinth Area				
Value				
Place				
Dzongkhag				

**b) Land:**

Thram/Plot No: \_\_\_\_\_ Area: \_\_\_\_\_ Value: \_\_\_\_\_  
Place \_\_\_\_\_ Dzongkhag: \_\_\_\_\_

**c) Orchard:**

- i) Thram/Plot No. \_\_\_\_\_ Dzongkhag: \_\_\_\_\_  
ii) No. of Non-Fruit Bearing Tress \_\_\_\_\_ Rate \_\_\_\_\_ Value \_\_\_\_\_

**d) Vehicle:**

Type: \_\_\_\_\_ Registration No.: \_\_\_\_\_ Year Mgd.: \_\_\_\_\_ Cost Price: \_\_\_\_\_

**e) Share:** \_\_\_\_\_ Face value \_\_\_\_\_ Total value \_\_\_\_\_

**(I) REPAYMENT SOURCE:**

- a) Rental Income per month Nu. \_\_\_\_\_  
b) Business Income per month Nu. \_\_\_\_\_  
c) Salary Income per month Nu. \_\_\_\_\_

**(J) LOAN DETAILS WITH OTHER FINANCIAL INSTITUTIONS:**

<b>LOANS WITH</b>	<b>LIMIT</b>	<b>OUTSTANDING</b>	<b>OVERDUES</b>	<b>DETAILS OF COLLATERAL</b>
<b>BOB</b>				
<b>BDFC</b>				
<b>RICB</b>				
<b>NPPF</b>				

**(H) DETAILS OF GUARANTOR (IF APPLICABLE)**

Name: \_\_\_\_\_ Age: \_\_\_\_\_ ID Card No \_\_\_\_\_

Profession: \_\_\_\_\_ Relation: \_\_\_\_\_

Contact address: \_\_\_\_\_ Telephone No: \_\_\_\_\_

Mobile no: \_\_\_\_\_ Email Id: \_\_\_\_\_

**(J) DETAILS OF EXISTING LOAN & BANK GUARNATEE WITH BNBL (IF ANY)**

<b>TYPE</b>	<b>LOAN ACCOUNT/BG NO</b>	<b>SECURITY/COLLATERAL</b>

**(K) DOCUMENT CHECK LIST (TICK ALL APPLICABLE)**

1. Photocopy of I.D. Card	<input type="checkbox"/>	2. Passport size photographs (2 nos.)	<input type="checkbox"/>
3. Stock Statement	<input type="checkbox"/>	4. Estimated value of the Assets	<input type="checkbox"/>
5. Copy of Blue Book	<input type="checkbox"/>	6. Work Order	<input type="checkbox"/>
7. Departmental undertaking (salary)	<input type="checkbox"/>	8. Copy of Business License/CDB License	<input type="checkbox"/>
9. Ownership Certificate (not more than 3 months old)			<input type="checkbox"/>
8. Project report/Profit & Loss /cash flow statement			<input type="checkbox"/>
9. Copy valid Insurance policy of the building/vehicle			<input type="checkbox"/>
OTHER DOCUMENTS(IF APPLICABLE)			<input type="checkbox"/>
Photocopy of I.D. Card of Guarantor(s)			<input type="checkbox"/>
Latest Passport size photographs of Guarantor(s) 2 nos			<input type="checkbox"/>

**(K) CERTIFICATION**

The undersigned certifies that, to the best of his or her knowledge and belief, all information contained in this loan application and in the accompanying statements and documents is true, complete, and correct. The undersigned agrees to notify the Bank immediately of any material changes in this information. Further, the undersigned assure to make prompt and timely repayments as per the agreement. In event of non-compliance, the undersigned hereby authorize BNBL to take legal action as per BNBL norms.

**(L) CONSENT CLAUSE**

The Parties hereunto in their respective capacities as hereinabove mentioned do hereby declare that all the information furnished herewith is correct to the best of my/our knowledge and ability and do hereby consent to disclose and share all or such information required by Bhutan National Bank Ltd. to do such acts, deeds or things that are deemed necessary to facilitate Credit Information Bureau to ascertain accuracy/correctness of information. The parties hereunto mentioned do hereby give consent to use my/our demographic and credit information by the Credit Information Bureau and other credit reporting entities.

Date: \_\_\_\_\_

**AFFIX  
LEGAL  
STAMP  
Nu: 10**

**NAME & SIGNATURE OF THE APPLICANT**

\*Please note: You are required to bring the original copy of all the documents for verification by the concerned Bank Officials.