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BHUTAN NATIONAL BANK LIMITED

Issue No.: 1.0

Issue Date: 20<sup>th</sup> May 2019

Revision  
Date:

**NAME: APPLICATION FORM FOR TRANSPORT LOAN**

Passport  
Size  
Photograph

The Chief Executive Officer  
Bhutan National Bank Ltd.  
Thimphu.

**ATTN: CREDIT DEPARTMENT**

I/We hereby apply for a loan of Nu. \_\_\_\_\_ (Nu. \_\_\_\_\_

\_\_\_\_\_ ) only, to transfer/ purchase a \_\_\_\_\_ (Make)

Costing about Nu: \_\_\_\_\_ (Nu. \_\_\_\_\_

\_\_\_\_\_ ) only, from \_\_\_\_\_ (Name of dealer/supplier) for a period of  
\_\_\_\_\_ from/to your Bank and furnish the following details:

**(A) PERSONAL DETAILS**

Name: _____		Age _____	
CID No: _____		Issue Date: _____ Expiry Date _____	
Date of Birth:	Day <input type="text"/>	Month <input type="text"/>	Year <input type="text"/>
Sex:	Male <input type="text"/>	Female <input type="text"/>	
Marital Status:	Single <input type="text"/>	Married <input type="text"/>	
Mobile No: _____		Phone No: _____ Email Id: _____	
Permanent Address: Village: _____		Gewog: _____ Dzongkhag: _____	
Thram No: _____		House No: _____	
<b>If Married;</b> Name of Spouse: _____		Age: _____	
Profession: _____		I.D Card No _____	
Mobile No: _____		Phone No: _____ Email Id: _____	
Permanent Address: Village: _____		Gewog: _____ Dzongkhag _____	

**(B) EDUCATIONAL QUALIFICATION**

Sl no.	Highest Educational Qualification	Tick (If Applicable)
1	Post Graduate and above	
2	Graduate	
3	10 <sup>th</sup> to 12 <sup>th</sup> Standard	
4	Less then 10 <sup>th</sup> Standard	

**(C) NO. OF FINANCIAL DEPENDENTS**

Sl.no	Name	Relationship	Age
1			
2			
3			
4			

**(D) ACCOUNTS MAINTAINED WITH BNBL (if any)**

Sl no.	Account Type	Account Number
1	Savings Account	
2	Current Account	
3	Loan Account	

**(E) ADDRESS**

Designation \_\_\_\_\_ Name of the organization \_\_\_\_\_

Post Box No: \_\_\_\_\_ Town/Dzongkhag: \_\_\_\_\_

b) If C/o – Name: \_\_\_\_\_ Relation: \_\_\_\_\_

Address: \_\_\_\_\_

Mobile No: \_\_\_\_\_ Tel No. \_\_\_\_\_ Email Id: \_\_\_\_\_

**(F) MEANS OF FINANCING:**

a) Own financing Nu. \_\_\_\_\_

b) Borrowing Nu. \_\_\_\_\_

**(G) MODE OF INTEREST APPLIED**

a) Fixed Rate  b) Floating Rate

**(H) REPAYMENT SOURCE:**

a) Salary (net): Nu. \_\_\_\_\_ Per month

b) Business: Nu. \_\_\_\_\_ Per month

c) Rental Income: Nu. \_\_\_\_\_ Per month

d) Truck / Taxi income Nu. \_\_\_\_\_ Per month

**(H) LOAN DETAILS WITH OTHER FINANCIAL INSTITUTIONS:**

LOANS WITH	LIMIT	OUTSTANDING	OVERDUES	DETAILS OF COLLATERAL
BOB				
BDFC				
RICB				
NPPF				

**(I) DETAILS OF EXISTING LOAN & BANK GUARNATEE WITH BNBL (IF ANY)**

TYPE	LOAN ACCOUNT/BG NO	SECURITY/COLLATERAL

**(J) DOCUMENT CHECK LIST (TICK ALL APPLICABLE)**

1. Photocopy of I.D. Card	<input type="checkbox"/>	2. Latest Passport size photographs	<input type="checkbox"/>
3. Departmental undertaking (salary)	<input type="checkbox"/>	4. Ownership Certificate (Building)	<input type="checkbox"/>
5. Copy of Blue Book	<input type="checkbox"/>	6. Price Quotation of the Vehicle	<input type="checkbox"/>
7. Copy of Vehicle Quota Letter	<input type="checkbox"/>	8. Copy of ID card of Quota holder	<input type="checkbox"/>
9. Latest Passport size photograph of Quota holder (2 nos)	<input type="checkbox"/>		<input type="checkbox"/>

**(K) CERTIFICATION**

The undersigned certifies that, to the best of his or her knowledge and belief, all information contained in this loan application and in the accompanying statements and documents is true, complete, and correct. The undersigned agrees to notify the Bank immediately of any material changes in this information. Further, the undersigned assure to make prompt and timely repayments as per the agreement. In event of non-compliance, the undersigned hereby authorize BNBL to take legal action as per BNBL norms.

**(L) CONSENT CLAUSE**

The Parties hereunto in their respective capacities as hereinabove mentioned do hereby declare that all the information furnished herewith is correct to the best of my/our knowledge and ability and do hereby consent to disclose and share all or such information required by Bhutan National Bank Ltd. to do such acts, deeds or things that are deemed necessary to facilitate Credit Information Bureau to ascertain accuracy/correctness of information. The parties hereunto mentioned do hereby give consent to use my/our demographic and credit information by the Credit Information Bureau and other credit reporting entities.

Date: \_\_\_\_\_

**AFFIX  
LEGAL  
STAMP  
Nu: 10**

**NAME & SIGNATURE OF THE APPLICANT**

\*Please note: You are required to bring the original copy of all the documents for verification by the concerned Bank Officials.